INSTRUMENT#: 2019062722 OR BK 5289 PG 2267 PAGES: 12 6/5/2019 10:35:38 AM GARY J. COONEY, CLERK OF THE CIRCUIT COURT & COMPTROLLER, LAKE COUNTY, FLORIDA REC FEES: \$103.50

Prepared by and Return to: Barbara Cocciolo, Esq. Lippes Mathias Wexler Friedman LLP 822 U.S. Highway A1A N., Suite 101 Ponte Vedra Beach, Florida 32082

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## AMENDMENT TO THE DECLARATION OF SHANTINIKETAN 3, A CONDOMINIUM (Phase 3 – Wing H)

THIS AMENDMENT ("Amendment") is made this 4th day of June, 2019, by ShantiNiketan-FL, LLC, a Florida limited liability company (the "Developer").

#### RECITALS:

- A. Developer has subjected certain property to the provisions of the Declaration of Shantiniketan 3, a Condominium recorded on July 7, 2016 in Official Records Book 4803, page 1940, of the public records of Lake County, Florida, as amended and supplemented from time to time (the "Declaration").
- B. Shantiniketan 3, a Condominium ("Condominium") is a phased condominium created pursuant to Section 718.403, <u>Florida Statutes</u>.
- C. Pursuant to the rights and obligations set forth in Section 718.403, Florida Statutes and the rules and regulations issued in connection therewith and the provisions of Article IV of the Declaration, the Developer desires to amend the Declaration to submit the land and improvements contained within Phase 3 Wing H to the Declaration.

**NOW**, **THEREFORE**, in consideration of the premises, the Developer hereby amends the Declaration as follows:

- 1. <u>Exhibit "1"</u> referred to in Article I of the Declaration is amended to add the land and improvements contained within Phase 3 Wing H more fully described in the <u>Addendum to Exhibit "1"</u> attached hereto and made a part hereof (collectively "Phase 3 Wing H Property").
- 2. The Developer hereby submits the land and improvements described as the Phase 3 Wing H Property to the Condominium form of ownership and use. All references to the Land or Condominium Property herein or in the Declaration shall mean and refer to the land and improvements contained in Phases 1 through 3.
- 3. Article IV(A)(1)(i) is hereby added as follows:
- (a) The improvements constructed in connection with Phase 3 Wing H of the Condominium include one (1) building and twelve (12) units, referred to as Phase 3 Wing H. Phase 3 Wing H contains twelve (12) two (2) bedroom / two (2) bathroom Units, and each includes an attached one (1) car garage as a Limited Common Element to the Unit. The identification, location, dimensions and a graphic depiction of each Unit and the Common Elements of Phase 3 Wing H appear in the Addendum to Exhibit "2" of this Amendment. The Declaration, together with this Amendment and the Addendum to Exhibit "2", includes sufficient detail to identify the Common Elements in each Unit on the Property subject to the Declaration and provides accurate representation of their locations and dimensions.

- 4. <u>Exhibit "2"</u> of the Declaration is hereby amended to add an as-built survey of the Phase 3 Wing H Property to the Declaration. Accordingly, the Declaration is hereby amended to show an as-built survey of Phase 3 Wing H as set forth in <u>Addendum to Exhibit "2"</u> attached hereto.
- 5. <u>Exhibit "3"</u> of the Declaration, The Schedule of Percentage Shares of Ownership of Common Elements and Common Surplus and of Sharing of Common Expenses for the Units, is hereby amended as set forth in <u>Addendum to Exhibit "3"</u> attached hereto and made a part hereof.
- 6. <u>Exhibit "6"</u> of the Declaration, the Guaranteed Assessment Amounts, is hereby amended as set forth in <u>Addendum to Exhibit "6"</u> attached hereto and made a part hereof.
- 7. Each Unit Owner is entitled to one vote in Association matters for each Unit owned by such Owner.
- 8. Article IV of the Declaration describes the Subsequent Phases of the Condominium. By this Amendment, the Developer hereby subjects the Phase 3 Wing H Property to the Declaration; accordingly, all references to Phase 3 Wing H as a Subsequent Phase in Article IV are hereby deleted.
- 9. Except as herein amended, the terms and conditions of the Declaration remain in full force and effect. All references to Exhibits "1", "2", "3" or "6" in the Declaration or this Amendment shall mean and refer to the Exhibits "1", "2", "3" or "6" in the Declaration, as amended, together with the Addendum to Exhibits "1", "2", "3" or "6" attached hereto and made a part hereof.
- 10. Except as herein amended, the terms and conditions of the Declaration remain in full force and effect.

[Remainder of the page intentionally left blank.]

# ADDENDUM TO EXHIBIT "1" TO DECLARATION OF SHANTINIKETAN 3, A CONDOMINIUM

#### Phase 3 - Wing H

The legal description of Phase 3 – Wing H of Shantiniketan 3, a Condominium is as follows:

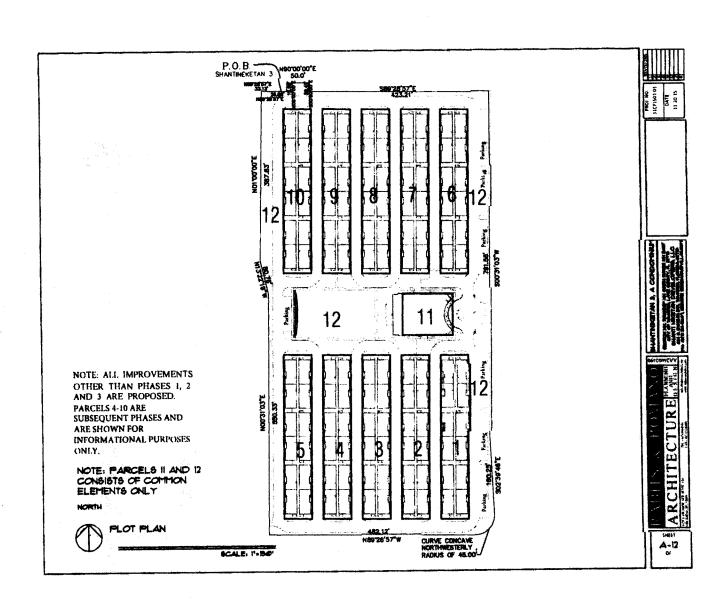
## PHASE 3 - WING "H"

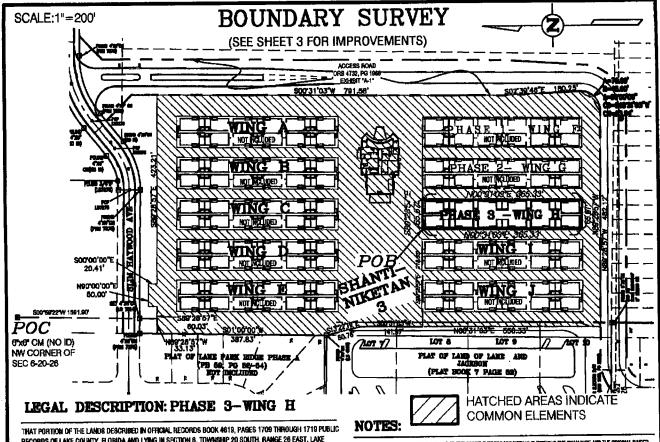
THAT PORTION OF THE LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 4619, PAGES 1709 THROUGH 1719 PUBLIC RECORDS OF LAKE COUNTY, FLORIDA AND LYING IN SECTION 6, TOWNSHIP 20 SOUTH, RANGE 26 EAST, LAKE COUNTY, FLORIDA, DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF SAID SECTION 6 AS SHOWN ON THE FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION CERTIFIED CORNER RECORD NUMBER 073101, ON FILE WITH THE FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION, TALLAHASSEE, FLORIDA; THENCE RUN ON A BEARING RELATED TO FLORIDA STATE PLANE COORDINATES SYSTEM, EAST ZONE, S 00°59'22"W ALONG THE WEST LINE OF THE NORTHWEST 1/4 OF SAID SECTION 6, A DISTANCE OF 1591.90 FEET TO THE BEGINNING POINT OF SHANTINIKETAN 3, A CONDOMINIUM; THENCE RUN N 89°28'57"W ALONG THE NORTH LINE OF SAID SHANTINIKETAN 3, A CONDOMINIUM, A DISTANCE OF 33.13 FEET TO THE NORTHWEST CORNER OF SAID SHANTINIKETAN 3, A CONDOMINIUM; THENCE RUN S 01°00'00"W ALONG THE WEST LINE OF SAID SHANTINIKETAN 3, A CONDOMINIUM AND THE WEST LINE OF AFORESAID LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 4619, PAGES 1709 THROUGH 1719, A DISTANCE OF 387.83 FEET, THENCE DEPARTING SAID WEST LINE OF THE LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 4619, PAGES 1709 THROUGH 1719, AND CONTINUING ALONG THE WEST LINE OF SAID SHANTINIKETAN 3, A CONDOMINIUM THE FOLLOWING TWO COURSES, S 13°22'19"E A DISTANCE OF 80.76 FEET; THENCE RUN S 00°31'03"W A DISTANCE OF 141.97 FEET; THENCE DEPARTING SAID WEST LINE RUN S 89°28'57"E A DISTANCE OF 218.33 FEET TO THE NORTHWEST CORNER OF SHANTINIKETAN 3, A CONDOMINIUM PHASE 3-WING H SAID NORTHWEST CORNER ALSO BEING THE POINT OF BEGINNING; THENCE CONTINUE S 89°28'57"E ALONG THE NORTH LINE OF SAID PHASE 3-WING H, A DISTANCE OF 65.67 FEET TO THE NORTHEAST CORNER OF SAID PHASE 3-WING H; THENCE RUN S 00°31'03"W ALONG THE EAST LINE OF SAID PHASE 3-WING H, A DISTANCE OF 365.33 FEET TO THE SOUTHEAST CORNER OF SAID PHASE 3-WING H; THENCE RUN N 89°28'57"W ALONG THE SOUTH LINE OF SAID PHASE 3-WING H, A DISTANCE OF 65.67 FEET TO THE SOUTHWEST CORNER OF SAID PHASE 3-WING H: THENCE RUN N 00°31'03"E ALONG THE WEST LINE OF SAID PHASE 3-WING H, A DISTANCE OF 365.33 FEET TO THE POINT OF BEGINNING.

CONTAINING 23,991.22 SQUARE FEET OR 0.55 ACRES MORE OR LESS. SUBJECT TO EASEMENTS, RIGHT OF WAYS AND MATTERS OF RECORD.

ADDENDUM TO EXHIBIT "2" TO
DECLARATION OF SHANTINIKETAN 3, A CONDOMINIUM





RECORDS OF LAKE COUNTY, FLORIDA AND LYING IN SECTION 6, TOWNSHIP 20 SOUTH, RANGE 26 EAST, LAKE COUNTY, FLORIDA, DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF SAID SECTION 6 AS SHOWN ON THE FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION CERTIFIED CORNER RECORD NUMBER 073101, ON FILE WITH THE FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION, TALLAHASSEE, FLORIDA; THENCE RUN ON A BEARING RELATED TO FLORIDA STATE PLANE COORDINATES SYSTEM, EAST ZONE, 8 00"69'22"W ALONG THE WEST LINE OF THE NORTHWEST 1/4 OF SAID SECTION 6, A DISTANCE OF 1891.90 FEET TO THE BEGINNING POINT OF SHANTRIKETAN 3, A CONDOMNIUM, THENCE RUN N 89°2857"W ALONG THE NORTH LINE OF SAID SHANTRIKETAN 3, A CONDOMINUM, A DISTANCE OF 33.13 FEET TO THE MORTHWEST CORNER OF SAID SHANTINIKETAN 3, A CONDOMINUM; THENCE RUN 8 01"00"00" ALONG THE WEST LINE OF SAID SHANTMIKETAN 3, A CONDOMINUM AND THE WEST LINE OF AFORESAID LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 4519, PAGES 1709 THROUGH 1719, A DISTANCE OF 387.63 FEET; THENCE DEPARTING SAID WEST LINE OF THE LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 4619, PAGES 1709 THROUGH 1719, AND CONTINUING ALONG THE WEST LINE OF SAID SHANTININGTAN 3, A CONDOMINUM THE FOLLOWING TWO COURSES, S 13"22"19"E A DISTANCE OF 80.78 FEET; THENCE RUN S 00-31103"W A DISTANCE OF 141.97 FEET; THENCE DEPARTING SAID WEST LINE RUN 8 89"28"57"E A DISTANCE OF 218.33 FEET TO THE MORTHWEST CORNER OF SHANTINGETAN 3, A CONDOMINIUM PHASE 3-WING H SAID NORTHWEST CORNER ALSO BEING THE POINT OF SEGINNING; THENCE CONTINUES \$89"28"57"E ALONG THE NORTH LINE OF SAID PHASE 3-WING H, A DISTANCE OF 85.87 FEET TO THE NORTHEAST CORNER OF SAID PHASE 3-WING H; THENCE RUN S 00°31'03"W ALONG THE EAST LINE OF SAID PHASE 3-WING H, A DISTANCE OF 385.33 FEET TO THE SOUTHEAST CORNER OF SAID PHASE 3-WING II; THENCE RUN IN 89°28'57"W ALONG THE SOUTH LINE OF SAID PHASE 3-WING H, A DISTANCE OF 65,67 FEET TO THE SOUTHWEST CORNER OF SAID PHASE 3-WING H; THENCE RUN N 00°31'03"E ALONG THE WEST LINE OF SAID PHASE 3-WING H, A DISTANCE OF 385.33 FEET TO THE POINT OF REGIMNING.

CONTAINING 23,991,22 SQUARE FEET OR 0.56 ACRES MORE OR LESS.

SUBJECT TO EASEMENTS, RIGHT OF WAYS AND MATTERS OF RECORD.

- THE SUPNEY MAP (MINIOR) REPORT OR THE COPES THEREOF ARE NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.
- CERTIFICATION IS I NATED YO PARTIES MAJED HEREDA.
- BEARINGS SHOWN MERCON ARE FLORIDA STATE PLANE COORDINATE EAST JONE BASED ON LEINBENAMALHET GLOBAL MARKATION SATELLITE BYSTEM (2005) RETWORK, THAT IS CERTIFIED BY WANTAMM BROLLY, INCORPORATED, AND IS BASED ON MORTH AMERICAN DATUM OF 1863, 2007 MALISTMENT (SPCR82-2017) THIS SUPPRY IS REFERENCED TO THE WAST LINE OF THE MY LIA OF SECTION 8-20-26 AS REDIG SOC SP22 W.
- THE LEGAL DESCRIPTION WAS SUPPLIED BY THE CLIENT.
- THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF VIRLE AND THEREFORE IS SUBJECT TO CHANGE DUE TO ANY FACTS THAT MAY BE DISCLOSED BY A HIBL AND ACCURATE TITLE SEARCH.
- LINES SHOWN HEREON WE'RE NOT ARSTRACTED FOR EASEMENTS, RIGHTS OF WAY, OWNERSHIP OR OTHER MATTERS OF RECORD BY
- LINDENSTROUND IMPROVEMENTS SUCH AS UTILITIES, FOUNDATIONS, ETC. WERE NOT LOCATED.
- LANCS SHOWN HEREIR LEIN FLOOD ZONE "X" MARAS DETERMINED TO BE OUTSIDE OF THE 500 YEAR FLOOD PLANS ACCORDING TO FLOOD INSURANCE RATE MAP COMMINITY PARIEL MLANDER 346 OF 750, MAP NUMBER 12000COMME EFFECTIVE DATE DECEMBER 10.
- THIS SURVEY MEETS ALL APPLICABLE RECOMMEMENTS OF THE FLORIDA STANDARDS OF PRACTICE AS CONTINUED IN CHAPTER 54-17.052 OF THE PLORIDA ADMINISTRATIVE CODES.
- TO DATE OF FIELD WORK IS REFLECTED IN TITLE BLOCK, NOT THE DATE OF SIGNATURE.
- THIS MAY IS INTERIORD TO BE DISPLAYED AT A SCALE OF 1/200 OR SAMALER ON SHEET 2 & 1/50 ON SAMALER ON SHEET 3.
- HORROWTAL DATIM SHOWN HEREON & IN U.S. FEET.
- THIS SURVEY CONTAINS THREE(S) SHEETS AND IS NOT CONSIDERED FULL AND COMPLETE WITHOUT ALL THREE SHEETS

### LEGEND:

POB POINT OF BE ID IDENTIFICATI LB LICENSED BI RLS RECISTERED PBM PROFESSION MAPPER	ITED) P PLAT LIME C C CALC MANGENCHIENT R HONE GONC CONC GONC CONC GONNING AC ROCK ON RC BONE JENNESS CLF GONN MLD JANG SURVEYOR ND DANA SURVEYOR AND PC POINT PT POINT	NOTE: THIS DRAWING IS A BOUNDARY SURVEY FOR PHASE 3-WING H OF THE CONDOMINIUM, ALL OF REMAINING LAND OTHER THAN PHASES 1-3 ARE BHOOR BENKING DISK BHOWN FOR INFORMATIONAL PURPOSES ONLY  PURPOSES ONLY  SHEET 2 OF 3  BOUNDARY SURVEY  OURS  BHOWN FOR INFORMATIONAL PURPOSES ONLY  BHOWN FOR INFORMATIONAL PURPOSES ONLY
EOP EDGE OF PA	0.40	AL RECORDS BOOK

## **BOUNDARY SURVEY**

SHANTINIKETAN 3, A CONDOMINIUM, PHASE 3-WING H

## CERTIFICATION

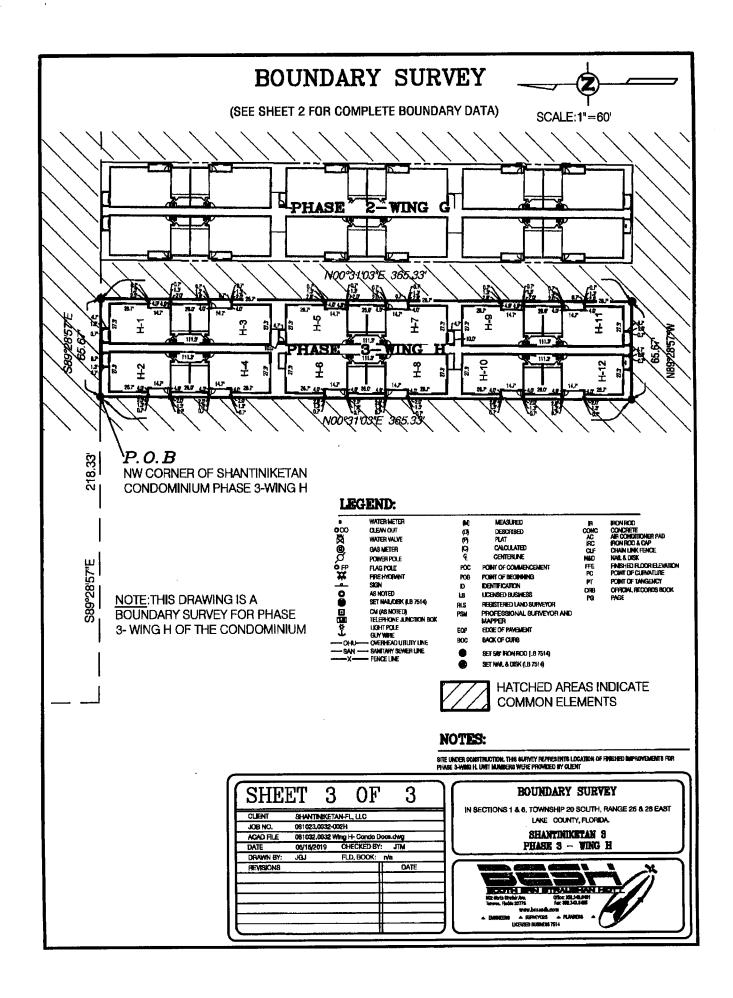
THE UNDERSIGNED SURVEYOR AND MAPPER, BEING AUTHORIZED TO PRACTICE IN THE STATE OF FLORIDA, HEREBY CERTIFIES THAT, IN ACCORDANCE WITH THE PROVISIONS OF SECTION 718.104(4)(E), FLORIDA STATUTES, CONSTRUCTION OF THE PHASE 3-WING H IMPROVEMENTS IS SUBSTANTIALLY COMPLETE SO THAT THE MATERIAL, TOGETHER WITH THE PROVISIONS OF THE DECLARATION OF SHANTINIKETAN 3, A CONDOMINIUM, PHASE 3 DESCRIBING THE CONDOMINIUM PROPERTY, IS AN ACCURATE REPRESENTATION OF THE LOCATION AND DIMENSIONS OF THE IMPROVEMENTS AND FURTHER THAT THE IDENTIFICATION, LOCATION, AND DIMENSIONS OF THE COMMON ELEMENTS AND OF EACH UNIT CAN BE DETERMINED FROM THESE MATERIALS.

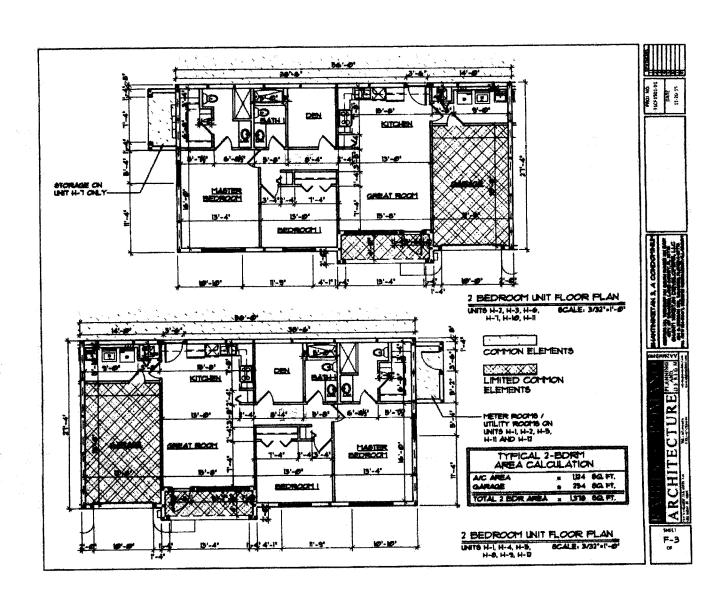
JOHN T. McGLOHORN, PROFESSIONAL SURVEYOR & MAPPER FLORIDA REGISTRATION

NO. 6023

(seal)

SHE	ET 1	OF	3	BOUNDARY SURVEY
CLIENT JOB NO, ACAD FILE	SHANTINBKETAN-FL, LLC 081023,0032-002H 081032,0032 Wing H- Condo Docs,dwg			IN SECTIONS 1 & 6, TOWNSHIP 2D SOUTH, RANGE 25 & 26 EAST LAKE COUNTY, FLORIDA. SHANTINIKETAN 3
DATE DRAWN BY:	05/15/2019 JGJ	CHECKED BY: FLD. BOOK:		PHASE 3 - WING H
REVISIONS			DATE	OVERTED AND TISAL CONTENT OVER Rest backer live: Tymms, Revids 32/73  West Data-admic.com  # MARKETS & SURVIVORS & PLANCES    PLANCES





# ADDENDUM TO EXHIBIT "3" TO DECLARATION OF SHANTINIKETAN 3, A CONDOMINIUM

The Common Elements, Common Expenses and Common Surplus are owned as undivided shares by the owners based upon a fractional share, the numerator of which is 1 and the denominator of which is the total number of Units in the Condominium. In the event that the Developer determines in its sole discretion to create and of the Subsequent Phases of the Condominium then, at such time as they are developed, the fractional share of ownership of the Common Elements, Common Expenses and Common Surplus will be recalculated using the same formula.

The Fractional Shares of Common Elements, Common Expenses and Common Surplus for each of the Units in the Condominium is 1/36.

IN WITNESS WHEREOF, this Amendment has been duly executed on this 44 day of May, 2019.

Witnesses: By: **Print Name:** By: Print Name

a Florida Imited liability company

ShantiNiketan-FL, LLQ

STATE OF FLORIDA COUNTY OF LOKE

The foregoing Amendment was acknowledged before me, this 4th day of May, 2019, by Iggy Ignatius, as President of ShantiNiketan-FL, LLC, a Florida limited liability company, on behalf of the He is v personally known to me or has produced limited liability company. as identification.

Print Name: 14 Tricia

Notary Public, State of Florida

My Commission Expires: 1028 Commission No.: FF93184

(Notarial Seal)

#1871505

PATRICIA D. COOPER